Sec. 98b Goal Progress Report

Progress Reporting Requirements as outlined in law (MCL 388.1698b):

- Present on goal progression by First Board Meeting in February 2025 and No Later than the Last Day of School.
- Post presentation to district transparency site upon completion of presentation to the local board.

Building: P-W Elementary and P-W Middle School

Date: 2024-25 School Year

Table A: Building Goals that were established by September 15, 2024

| Goal Category | Goal Related to Achievement or Growth on K - 8 Benchmarks as required by law (MCL 388.1698b, MCL 388.1704a) |
|--|---|
| Middle of the Year Reading Goal | All students (K-8) will improve performance in Reading/ELA from fall to Spring as measured by the NWEA (K-8) |
| End of the Year Reading Goal | All students (K-8) will improve performance in Reading/ELA from January to Spring as measured by the NWEA (K-8) |
| Middle of the Year Mathematics Goal | All students (K-8) will improve performance in Mathematics from fall to Spring as measured by the NWEA (K-8) |
| End of the Year Mathematics Goal | All students (K-8) will improve performance in Mathematics from January to Spring as measured by the NWEA (K-8) |

As passed by the state legislature, reports to local school boards must include, but are not limited to, disaggregated information by student demographics, grade level, and the mode of instruction received by the pupils to which the information applies.

Table B: Achievement on Benchmark Assessment - By Student Demographics

| Reporting Category Suggest reporting on subgroups where n≥30 | By First Board Meeting in February 2025 | | No Later than Last Day of School | |
|--|--|--------------------|-------------------------------------|--------------------|
| | Reading | Math | Reading | Math |
| All Students | NP PP P A | NP PP P A | NP PP P A | NP PP P A |
| Econ. Disadvantaged | * | * | * | * |
| Special Education | * | * | * | * |
| English Learner | * | * | * | * |
| Female | NP PP P | NP PP P | NP PP P | NP PP P |

| | А | А | А | А |
|-------------------|--------------------|--------------------|--------------------|--------------------|
| Male | NP PP P A | NP PP P A | NP PP P A | NP PP P A |
| White | NP PP P A | NP PP P A | NP PP P A | NP PP P A |
| Two or more races | * | * | * | * |
| African American | * | * | * | * |
| Hispanic | * | * | * | * |

^{*}sub group is not >than 30

Table C: Achievement or Growth on Benchmark Assessment - By Grade Level

| Reporting Category Suggest reporting on subgroups where n≥30 | By First Board Meeting in February 2025 | | No Later than Last Day of School Year | |
|--|--|--------------------|--|-------------------------|
| | Reading | Math | Reading | Math |
| Kindergarten | L LA A HA H | L LA A HA | L LA A HA | L A A H |
| First | L LA A HA H | L LA A HA | L LA A HA | L LA A HA H |
| Second | L LA A HA H | L LA A HA | L LA A HA | L A A H |
| Third | L LA A HA H | L LA A HA | L LA A HA | L LA A HA H |
| Fourth | L LA | L LA | L LA | L LA |

| | A | A | A | A |
|---------|-------------------------|-------------------------|-------------------------|-------------------------|
| | H | HA | HA | HA |
| | H | H | H | H |
| Fifth | L | L | L | L |
| | LA | LA | LA | LA |
| | A | A | A | A |
| | H | HA | HA | HA |
| | H | H | H | H |
| Sixth | L A A H | L LA A HA H | L LA A HA H | L LA A HA H |
| Seventh | L LA A HA H | L LA A HA H | L LA A HA H | L LA A HA |
| Eighth | L | L | L | L |
| | LA | LA | LA | LA |
| | A | A | A | A |
| | HA | HA | HA | HA |
| | H | H | H | H |

Table D: By Mode of Instruction

The mode has been 100% face to face instruction.

Revised 8/27/2025